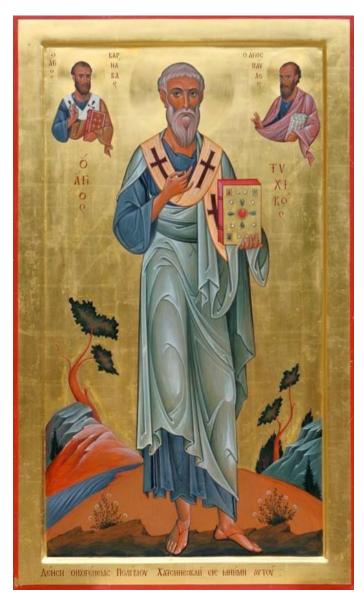
## LIVING GODS WILL

## The Disciple TYCHICUS



**Saint Tychicus** 

**Born:** Ephesus, Greece

Died: Unknown

**Death:** The time and place are unknown

He was a dear friend to the **Apostle Paul** 

He **delivered the epistles** to the Ephesians and Colossians

He was a **pastor** to the churches at **Ephesus and Colosse** 

**Tychicus** is one of those Bible characters who probably don't receive the recognition due them. **Tychicus** is only mentioned **five times** in the New Testament, but the ministry he provided was noteworthy.

We first meet **Tychicus** in **Acts 20:4**, during **Paul's** third missionary journey.

Likely **Tychicus** met **Paul** on **Paul's** second missionary journey when **Paul** spent a short time in Ephesus. Their relationship deepened when **Paul** stayed in Ephesus during his third missionary journey.

He is mentioned as one of **Paul's** companions on the way from Corinth to Jerusalem to deliver a gift to the church there (**Romans 15:25–26**).

**Tychicus** represented the Asian churches when **Paul** took the monetary collection to Jerusalem from the largely Gentile churches in Asia and Greece.

We learn that **Tychicus** was a native of Asia, or what we would call Asia Minor today, possibly around Ephesus.

**Tychicus** is called a "dear brother" of Paul's and a "faithful servant" of the Lord's (Ephesians 6:21).

In **Colossians 4:7**, **Tychicus** is a **"faithful minister and fellow servant**" who was with **Paul** during his first Roman imprisonment.

He was entrusted to deliver **Paul's** epistles to the Ephesians and Colossians and to bring news of the apostle to those congregations:

"Tychicus will tell you all the news about me. I am sending him to you for the express purpose that you may know about our circumstances and that he may encourage your hearts" (Colossians 4:7–8).

The Colossian church was attacked by heretics who introduced several add-ons, e.g., asceticism, angel worship, and secret knowledge to the gospel of salvation by grace.

The situation was so dire that church founder, **Epaphras**, traveled to Rome to consult **Paul**.

The result was **Paul's** letter to the Colossian church and his sending the doctrinally-clear **Tychicus** to strengthen true believers at Colosse.

Encouragement is also mentioned as part of **Tychicus's** ministry in **Ephesians 6:22**.

Members of the Ephesus and Colosse churches were young in the faith and needed both guidance and encouragement. **Paul** identified encouragement as a **God-given gift.** 

When **Paul** called **Tychicus** an encourager, he meant that **Tychicus** would both teach and exhort church members to greater accomplishments in their walk with Christ.

In traveling to Colossae, **Tychicus** accompanied **Onesimus**, the former slave who was returning to Philemon. No doubt, **Tychicus**, as a good friend of **Paul's**, emphasized the need for grace in receiving **Onesimus** back home (**Philemon 1:17**).

**Paul** intended to send either **Tychicus** or another man to Crete in order to give **Titus** a chance to visit **Paul** (**Titus 3:12**).

**Tychicus** was with **Paul** when he was on house arrest in Rome.

During this two-year period, **Paul** wrote the Letters (around **60 AD**) to the Ephesian, Philippian and Colossian churches, and the personal letter to **Philemon**.

**Paul** trusted **Tychicus** to deliver the letters to the churches at Ephesus and Colosse. In these letters, **Paul** named **Tychicus** a dear brother, fellow minister and faithful servant.

He assured the Ephesians and Colossians that **Tychicus** would tell them about his welfare. (2 **Timothy 4:12**)

Possibly **Paul** didn't want to take letter space to describe his actual living arrangements in Rome or he feared to be explicit about them, lest the letter fall into his enemies' hands.

**Tychicus** had intimate knowledge of **Paul's** circumstances in Rome and could share that knowledge when appropriate.

In both Crete and Ephesus, then, **Tychicus** was an **"interim pastor**" of sorts, filling in for **Titus** and **Timothy**.

There is an unnamed believer alluded to in 2 Corinthians 8:22, described as a "brother who has often proved to us in many ways that he is zealous, and now even more so because of his great confidence in you."

Many commentators surmise that this is a reference to **Tychicus**. The description seems to fit.

We may not know much about **Tychicus**, but what we do know is impressive and praiseworthy.

**Tychicus** was a trusted messenger, faithful preacher, and loyal friend. **Paul** placed great confidence in him, sending him to accomplish important works.

**Tychicus** obviously had the ability to minister in a variety of situations, bringing encouragement to those he served.

**Tychicus** surely modeled the quality that all church elders are to possess:

"He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it" (Titus 1:9).

In addition to his other virtues, e.g., encouragement, loyalty, faithfulness, **Tychicus** submitted to **Paul's** headship and authority in the Christian church.

**Tychicus** went where **Paul** thought his leadership was needed most. **Paul** wrote to **Titus** that he would send either **Tychicus** or **Artemus** to oversee the church on Crete so **Titus** could join him in Rome (2 **Titus 3:12**).

Apparently, **Tychicus** was with **Paul** at the beginning of his second (and last) imprisonment in Rome. During his final Roman imprisonment (**66-67 AD**), **Paul** wrote **Timothy** that he sent **Tychicus** to Ephesus (**2 Timothy 4:12**).

## **SUPPORTING SCRIPTURE**

**Acts 20:4** And Sopater of Berea accompanied him to Asia--also Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and **Tychicus** and Trophimus of Asia.

**Ephesians 6:21** But that you also may know my affairs and how I am doing, **Tychicus**, a beloved brother and faithful minister in the Lord, will make all things known to you; whom I have sent to you for this very purpose, that you may know our affairs, and that he may comfort your hearts.

2 Timothy 4:12 And Tychicus I have sent to Ephesus.

**Titus 3:12** When I send Artemas to you, or **Tychicus**, be diligent to come to me at Nicopolis, for I have decided to spend the winter there.



Sosthenes, Apollo, Cephas, Tychicus, Epaphroditus, Cæsar and Onesiphorus from the Menologion of Basil II



**Tychicus Missionary Journey with Apostle Paul**