

**LIVING GODS WILL**

**Vessel of God**

**JOHN THE BAPTIST**



**John the Baptist by Bartolome Esteban Murillo**

**Born:** 5 BC, Judea, Jerusalem

**Died:** 28 AD, Machaerus, Jordan

**John** was born of a miracle birth like **Jesus**.

**John** was a cousin to **Jesus** through his mother and **Mary**.

**John's** father was **Zechariah** and his mother was **Elizabeth**.

**John** was beheaded by King **Herod Antipas**

Although his name implies that he baptized people (which he did), **John's** life on earth was more than just baptizing.

**John's** adult life was characterized by devotion and surrender to **Jesus Christ** and His kingdom.

**John's** voice was a "**lone voice in the wilderness**" (**John 1:23**) as he proclaimed the coming of the Messiah to a people who desperately needed a Savior.

He was the precursor for the modern-day evangelist as he unashamedly shared the good news of **Jesus Christ**. He was a man filled with faith and a role model to those of us who wish to share our faith with others.

Most everyone, believer and non-believer alike, has heard of **John the Baptist**. He is one of the most significant and well-known figures in the Bible. While **John** was known as "**the Baptist**," he was in fact the first prophet called by **God** since Malachi some 400 years earlier.

**John's** coming was foretold over 700 years previously by another prophet:

**"A voice of one calling: 'In the desert prepare the way for the LORD; make straight in the wilderness a highway for our God. Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain. And the glory of the LORD will be revealed, and all mankind together will see it. For the mouth of the LORD has spoken'" (Isaiah 40:3–5).**

This passage illustrates God's master plan in action as God selected **John** to be His special ambassador to proclaim His own coming.

**John's** birth was miraculous. He was born of elderly parents who had never been able to have children (**Luke 1:7**).

The angel **Gabriel** announced to Zechariah, a Levitical priest, that he would have a son—news that Zechariah received with incredulity (**verses 8–18**).

**Gabriel** said this about **John**:

**"He will be great in the sight of the Lord. He . . . will be filled with the Holy Spirit even before he is born. He will bring back many of the people of Israel to the Lord their God. And he will go on before the Lord, in the spirit and power of Elijah, . . . to make ready a people prepared for the Lord"** (**verses 15-17**).

True to the word of the Lord, Zechariah's wife, Elizabeth, gave birth to **John**. At the circumcision ceremony, Zechariah said about his son, **"You, my child, will be called a prophet of the Most High; for you will go on before the Lord to prepare the way for him"** (**verse 76**).

**John** was related to **Jesus**, as their mothers were relatives (**Luke 1:36**).

In fact, when the angel **Gabriel** told Mary that she would give birth to **Jesus**, he also told her about **John**. When Mary was carrying **Jesus** in her womb, she visited Elizabeth, and **John** leapt in his mother's womb for joy at the sound of Mary's voice (**Luke 1:39-45**).

As an adult **John** lived a rugged life in the mountainous area of Judea, between the city of Jerusalem and the Dead Sea. He wore clothes made of camel's hair with a leather belt around his waist, the typical garb of a prophet.

His diet was a simple one—locusts and wild honey (**Matthew 3:4**). **John** lived a simple life as he focused on the kingdom work set before him.

**John the Baptist's** ministry grew in popularity, as recounted in **Matthew 3:5-6**:

**"People went out to him from Jerusalem and all Judea and the whole region of the Jordan. Confessing their sins, they were baptized by him in the Jordan River."**

To be baptized by **John** was to admit your sin and repent of it—which was, of course, a great way to be prepared for the Savior's coming. The repentance associated with **John's** baptism also kept the self-righteous out of the water, as they did not see themselves as sinners.

For the self-righteous, **John** had stern words, calling them a **"brood of vipers"** and warning them not to rely on their Jewish lineage for salvation, but to repent and **"bear fruit in keeping with repentance"** (**Matthew 3:7-10**).

People of that day simply did not address leaders, religious or otherwise, in this manner for fear of punishment. But **John's** faith made him fearless in the face of opposition.

The general opinion of **John the Baptist** was that he was a prophet of **God** (**Matthew 14:5**), and many people may have thought that he was the Messiah.

This was not his intent, as he had a clear vision for what he was called to do.

In **John 3:28** **John** says, "**You yourselves can testify that I said, 'I am not the Christ but am sent ahead of him.'**"

**John** cautioned his disciples that what they had seen and heard from him was just the beginning of the miracle that was to come in the form of **Jesus Christ**. **John** was merely a messenger sent by **God** to proclaim the truth.

His message was simple and direct:

**"Repent, for the kingdom of heaven is near"** (**Matthew 3:2**).

He knew that, once **Jesus** appeared on the scene, **John's** work would be all but finished. He willingly gave up the spotlight to **Jesus**, saying, "**He must become greater; I must become less"** (**John 3:30**).

Perhaps there is no greater example of humility than what is seen in both **Jesus** and **John** in **Matthew 3:13–15**.

**Jesus** came from Galilee to be baptized by **John** in the River Jordan. **John** rightly recognized that the sinless **Son of God** needed no baptism of repentance and that he was certainly not worthy to baptize his own Savior.

But **Jesus** answered **John's** concern by requesting baptism "**to fulfill all righteousness,**" meaning that He was identifying Himself with sinners for whom He would ultimately sacrifice Himself, thereby securing all righteousness for them (**2 Corinthians 5:21**).

In humility, **John** obeyed and consented to baptize **Jesus** (**Matthew 3:13–15**).

As **Jesus** came up out of the water, "**heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, whom I love; with him I am well pleased'**" (**verses 16–17**).

Later, King Herod Antipas put **John the Baptist** in prison. Herod had married the former wife of his brother, Philip. **John** boldly spoke out against this marriage, much to the dislike of Herodias, Herod's new wife (**Luke 3:19–20; Mark 6:17–20**).

While **John** was in prison, he heard of all the things **Jesus** was doing. In what seems to be a moment of doubt, **John** sent his disciples to **Jesus** to ask if He truly was the Messiah.

**Jesus** responded by telling the men to tell **John** what they saw and heard—prophecies were being fulfilled. **Jesus** never rebuked **John**; rather, He gave evidence that He was the promised Savior (**Matthew 11:2–6; Luke 7:18–23**).

**Jesus** then spoke to the crowd about **John**, saying he was the prophesied messenger who would come before Messiah (**Matthew 11:10; Luke 7:27**).

**Jesus** also said, "Truly I tell you, among those born of women there has not risen anyone greater than **John the Baptist**; yet whoever is least in the kingdom of heaven is greater than he" (**Matthew 11:11; Luke 7:28**).

**John the Baptist's** ministry, as well as his life, came to an abrupt end at the hand of King Herod. In an act of unspeakable vengeance, Herodias plotted with her daughter to have **John** killed.

Herodias's daughter danced for Herod and his dinner guests one night, and Herod was so pleased that he said to her, "Ask me for anything you want, and I'll give it to you" (**Mark 6:22**).

The girl consulted with her mother before she answered that she wanted the head of **John the Baptist** on a platter (**verse 25**).

Herod had been afraid of **John**, "knowing him to be a righteous and holy man" (**verse 20**), and so was loath to kill the prophet, but he had promised to give the dancing girl whatever she asked.

Since **John** was already in prison, it was a simple thing to send the executioner to behead **John**, which is exactly what happened (**Mark 6:27-28**). It was a sad and ignoble end to the life of such a faithful man.

There are several lessons we can learn from the life of **John the Baptist**. One lesson is that whole-heartedly believing in **Jesus Christ** is possible. **John** knew that the Messiah was coming.

He believed this with his whole heart and spent his days "preparing the way" for the Lord's coming (**Matthew 11:10**). But the road was not an easy one to prepare.

Daily he faced doubters who did not share his enthusiasm for the coming Messiah. Under hard questioning from the Pharisees, **John** shared his belief:

**"I baptize with water, . . . but among you stands one you do not know. He is the one who comes after me, the thongs of whose sandals I am not worthy to untie"** (**John 1:26-27**).

**John** believed in the **Christ**, and his great faith kept him steadfast on his course until the time when he could say as he saw **Jesus** approach,

**"Look, the Lamb of God, who takes away the sin of the world!"** (**John 1:29**).

As believers, we can all have this steadfast faith.

While it is hard to know for sure what **John** was feeling as he sat in prison, he did certainly seem to have doubts.

But **John** sent a message out to **Jesus** in an effort to find the truth. As Christians we all will have our faith put to the test, and we will either falter in our faith or, like **John**, cling to **Christ**, seek truth, and stand firm in our faith to the end.

**John's** life is an example to us of the seriousness with which we are to approach the Christian life and our call to ministry, whatever that may be.

**John** lived his life to introduce others to **Jesus Christ**; he was focused on the mission **God** had given him. **John** also knew the importance of repenting of one's sins in order to live a holy and righteous life.

And as a servant of **God**, he also was unafraid of speaking truth, even when it meant calling out people such as Herod and the Pharisees for their sinful behavior.

**John** was entrusted with a unique ministry, yet we, too, are called upon to share the truth of **Jesus** with others (**Matthew 28:18–20; John 13:34–35; 1 Peter 3:15; 2 Corinthians 5:16–21**).

We can follow **John's** example of faithful and obedient trust in **God** as we live and proclaim His truth in whatever life circumstances God has given us.

### **SUPPORTING SCRIPTURE**

**Matthew 3:1** In those days John the Baptist came preaching in the wilderness of Judea, and saying, "Repent, for the kingdom of heaven is at hand!"

**Matthew 11:11** "Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the kingdom of heaven is greater than he.

**Luke 1:13** But the angel said to him, "Do not be afraid, Zacharias, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John. And you will have joy and gladness, and many will rejoice at his birth. For he will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Spirit, even from his mother's womb.

**Mark 6:24** So she went out and said to her mother, "What shall I ask?" And she said, "The head of John the Baptist!". Immediately she came in with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter."



**John the Baptist Preaching by Pieter Lastman**



**Salome Presents John the Baptist Head by Frans Francken**